Mass Schedule

Saturday: 12 Noon & 5:30 p.m.
Sunday: 8:00 am, 10:00 am, & 11:30 a.m.
Latin Mass 1:00 p.m.
Workdays: Mon thru Fri: 7:30 am & 12 Noon
Holy Days: 7:30 am, 12 Noon, 6:00 pm
Nursery: 10:00 am Mass on Sundays:

Sacraments

Baptisms: Arrangements should be made in advance.
Confessions: Fridays: 4:00 to 5:00 pm
Saturdays: 11:00 am to 11:45 am & 4:15 pm to 5:00 pm
Also by request at other times.
Weddings: Arrangements should be made at least four months in advance. Participation in a marriage preparation program is required. Please call parish office for more information.
Anointing of the Sick: By request for those who are seriously ill.

Faith Formation

Children’s Religious Ed: Sundays 8:45 am to 9:50 am
R. C. I. A.: Tuesdays 7:00 pm to 8:00 pm

Parish Staff

Rector: Very Rev. J. Gerard Schreck, JCD
In Residence: Msgr. William O’Neill, Rector Emeritus
In Residence: Rev. Pablo Migone
In Residence: Rev. Tom Peyton
Permanent Deacon: Rev. Dr. Dewain E. Smith
Director of Music: Dr. Paul Thornock
Director of Religious Education: Mrs. Janee Przybyl
Bookkeeper/Admin. Assistant: Ms. Jan Cunningham
Office Assistant: Mrs. Brenda Price
Maintenance: Mr. Jimmy Joseph Sheehan III
Housekeeper/Food Services: Ms. Alma Young
Docents: Mrs. Peggy Baker
Mrs. Gloria Keane

Hours: Mon. - Fri. 9:00 to 5:00  • Phone: (912)233-4709  Fax: (912)233-8229  • E-mail: office@savannahcathedral.org
• Cathedral Website: www.savannahcathedral.org  • Cathedral Music: music@savannahcathedral.org
FIFTH SUNDAY OF LENT

INTROIT

Give me justice, O God, and plead my cause against a nation that is faithless.
From the deceitful and cunning rescue me, for you, O God, are my strength. Psalm 42

HYMN

1. What wondrous love is this, O my soul, O my soul?
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I’m free, I’ll sing on, I’ll sing on;

What wondrous love is this, O my soul?
To God and to the Lamb I will sing;
And when from death I’m free, I’ll sing on;

To God and to the Lord of bliss
To God and to the Lamb who is the great I Am,
And when from death I’m free, I’ll sing and joyful be,

To bear the dreadful curse for my soul, for my soul;
While millions join the theme, I will sing, I will sing;
And through eternity I’ll sing on, I’ll sing on!

To bear the dreadful curse for my soul?
While millions join the theme, I will sing.
And through eternity, I’ll sing on.

GREEETING

PENITENTIAL ACT

1. Lord, have mercy. 2. Christ, have mercy

COLLECT

READING I

See, I am doing something new and I give my people drink.

Isaiah 43:16–21
RESPONSORIAL PSALM  

The Lord has done great things for us;  
we are filled with joy, we are filled with joy.

READING II  

Because of Christ, I consider everything as a loss, being conformed to his death.

GOSPEL ACCLAMATION  

Glory to you, Word of God, Lord Jesus Christ.

GOSPEL  

Let the one among you who is without sin be the first to throw a stone at her.

HOMILY

CREED
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (rise)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

DIOCESAN PRAYER FOR VOCATIONS
O God, hear our prayer and let our cry come unto You. Bless our Diocese of Savannah with many vocations to the Priesthood, Diaconate, and Religious Life.

Give the men and women You call the light to understand Your gift and the love to follow always in the footsteps of Your priestly Son.
PREPARATION OF THE ALTAR

Thou Knewest, Lord

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our prayers; but spare us, Lord most holy, O God most mighty.

SANCTUS

Corpus Christi Mass

Cantor, then All:

**Holy, Holy, Holy Lord God of hosts.**

Choir: Heaven and earth are full of your glory.

Cantor, then All:

**Ho-san-na in the high-est, in the high-est.**

Choir: Blessed is he who comes in the name of the Lord.

Cantor, then All:

**Ho-san-na in the high-est, in the high-est.**

MYSTERIUM FIDEI

Proulx

When we eat this Bread and drink this Cup,

we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Proulx


AGNUS DEI

Vatican XVII

1., 2. mi-se-re-re no-bis. 3. do-na no-bis pa-cem.

COMMUNION ANTIPHON

Nemo te condemnavit

Mode VIII

"Has no one condemned you, woman?" – “No one, Lord.” –
"Neither shall I condemn you. From now on, sin no more." John 8
COMMUNION MOTET  
Hide not Thou thy Face from Us

Hide not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure;
for we confess our sins unto thee and hide not our unrighteousness.

Farrant

LIVING THE EUCHARIST PRAYER
Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds hide me.

Let me never be separated from you.
From the evil enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your saints I may praise you
forever and ever.

Amen.

FINAL BLESSING AND DISMISSAL

HYMN

1. The glory of these forty days We
2. Then grant that we like them be true, Con-
celebrate with songs of praise; For Christ, by whom all
sumed in fast and prayer with you; Our spirits strength-en
things were made, Him-self has fast-ed and has prayed.
with your grace, And give us joy to see your face.

ERHALT UNS HERR

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Rector’s Corner

LENT AND THE SACRAMENT OF RECONCILIATION

The traditional precept of making one’s “Easter duty” means that a practicing Catholic will receive the Holy Eucharist at least once during the Easter Season (which is considered from Easter Sunday through Pentecost Sunday). It also includes preparation for receiving the Holy Eucharist, which means that a Catholic must go to confession at least once each year, especially during Lent. Obviously we are encouraged to receive the Holy Eucharist much more frequently and the Sacrament of Reconciliation as well.

The official hours for confession each week are Friday afternoons from 4:00-5:00 PM, Saturday mornings from 11:00-11:50AM, and Saturday afternoons from 4:15-5:00 PM. On MONDAY, APRIL 8TH, AT 7:00 PM, we will have our Lenten Penance Service. There will be a brief Liturgy of the Word, followed by the opportunity for individual confession. We will have several Priests on hand to assist with confessions. Also, ON GOOD FRIDAY, FROM 1:30-3:00, Bishop Hartmayer and the Priests of the Cathedral will hear confessions.

Pope Francis has written beautifully, that “God never tires of forgiving us; we are the ones who tire of seeking his mercy.” We are sometimes hesitant to go to confession because we are aware that we continually fall into the same sins. We need God’s grace to overcome evil. We need the new life that comes through God’s forgiveness to make a fresh start.

I encourage you to take advantage of these opportunities to receive the Sacrament of Reconciliation. You may also want to check the schedules for confessions in the other parishes in the area. You may find a time that is more suitable for you.

Rev. J. Gerard Schreck
Rector
If our God were a vengeful God, who could survive? We are sinful creatures, struggling to do good in God’s eyes, but often coming up short. Even now, during this penitential season, we need to seek God’s mercy. Fortunately, our God is a merciful God, always ready to forgive us. As we celebrate with each other today, let us thank God for this overflowing mercy and consider those whom we ourselves need to forgive.

Join us for Stations of the Cross every Friday during Lent immediately following the Noon Mass.
**Flowers on the Blessed Mother Altar are in Memory of Jeanette Glimmerveen**

**Beaded Blessings**

*An Exhibit of Prayer Beads*

The Archives and Records Management Department and The Diocese of Savannah present an *Exhibit of Prayer Beads Throughout History* from April 12th through August 31st, at the Pastoral Center on the 3rd floor of 2170 East Victory Drive! Student Talk: April 5th, 2:00 to 3:00 PM at the Bull Street Library. For more information, call the Pastoral Center at 912-201-4100.

**Memorial Crosses to Honor Deceased Veterans**

The Catholic War Veterans (Post 1943) will again be placing Memorial Crosses in the Catholic Cemetery at 1720 Wheaton St., Savannah, GA. Each Cross bears a Veteran’s name, branch of service and conflict. The Crosses will be put in place on May 22, 2019 and will remain through Memorial Day. If you would like to honor a deceased Veteran in this manner, request forms are available in the Church office, or contact Bart Picasso at 912-856-3512 or email bart.picasso@comcast.net, by April 20th. There is a one-time fee of $30 for supplies. The Crosses will continue to be maintained and placed in the Cemetery each year thereafter.

**Cathedral Ministries**

*Have you ever thought about being an Extraordinary Minister of Holy Communion?*

**Extraordinary Ministers of Holy Communion**

The Extraordinary Minister of Holy Communion performs a great service to the Church by distributing Holy Communion to God’s people on those occasions where there are an insufficient number of priests and deacons to distribute Holy Communion to the people present at the mass.

Pastors select a lay person in good standing with the Church who will be trained by a priest or an individual or team he chooses to organize the training of Extraordinary Ministers. The layperson must be certified by the Bishop for a specific time period, generally three years, and have completed a criminal background check, a Code of Conduct form and Virtus Training. When they receive their certification, they can begin functioning as Extraordinary Ministers of Holy Communion until their certification expires.

Those individuals selected are to be persons whose good qualities of Christian life, faith, and morals recommend them and show a good example to the rest of the faithful. After becoming an Extraordinary Minister he/she must recuse himself from distribution of Holy Communion if there is reason that would prevent him from receiving Holy Communion - grave sin, failure to attend Sunday mass, or a choice not to maintain communion with the teachings and life of the Church.

Preparing to serve as an Extraordinary Minister before mass requires he/she is prepared to receive communion and be in a state of grace, having fasted before mass according to the norms of the Church.

If interested in becoming an Extraordinary Minister of Holy Communion at the Cathedral, contact Bill at bill_sterritt@msn.com.
Upcoming Parish Events You Don’t Want to Miss!

Parish Supper This Week!
Please make plans to attend our Wednesday, April 10th (6:30 PM) Parish Dinner with Italian flare! The church will provide meatballs with sauce, Italian sausage and garlic bread. Bring your favorite Italian dish if you have one. If not, any side dishes and desserts are welcome.

Cathedral Easter Egg Hunt
Please make plans to join us on Saturday, April 20 at 10:00 AM for our annual Easter Egg Hunt in Lafayette Square sponsored by the Cathedral Parish and the Knights of Columbus, Council 631. Hot dogs, chips, drinks, and ice cream will be served after the hunt in the Parish Hall. So, have your little ones grab their Easter baskets and HOP on over to Lafayette Square on April 20th.

St. Vincent's Academy's Martinis & Masterpieces
Join us for our 2nd Annual Martinis & Masterpieces on Thursday April 11th from 6:00 - 9:00 PM at the Knights of Columbus on Liberty Street! You will not want to miss this fabulous event! The highlight of your night will include a reverse art raffle where you will choose from 100 pieces of amazing art . . . masterpieces to bring home when your number is called! Entertainment will be provided by the Fabulous Equinox Orchestra, fabulous foods will be passed and of course we will be serving our signature martinis! All of this is included with your ticket purchase! Order your ticket today at www.svaga.net/masterpieces.

SVA Head Volleyball Coach Opening:
St. Vincent’s Academy is seeking a Head JV Volleyball Coach. This is a paid coaching position. Applicants must have a background in volleyball but not necessarily prior coaching experience. Please contact Dawn Odom 912-290-6151 or dawn.odom@svaga.net.

Lenten Schedule
Monday, April 8 at 7:00 PM - Penance Service
Tuesday, April 16 at 7:00 PM - Chrism Mass
Wednesday, April 17 at 7:00 PM - Tenebrae Concert
Thursday, April 18 at 7:00 PM - Mass of the Lord’s Supper
Friday, April 19 at Noon - Liturgy of the Cross, 3:00 PM Stations of the Cross
Saturday, April 20 at 8:30 PM - Easter Vigil Mass
Easter Sunday, April 21 - 8:00, 10:00, & 11:30 AM Masses, 1:00 Latin Mass
The Cathedral Choir chants the Lamentations of Jeremiah, psalms and sings other works for the Office of Tenebrae on this darkest of nights. The gradual extinction of all lights in the Cathedral symbolizes the temporary triumph of the prince of darkness over the Light of the World, and the loud noise, or strepitus, at the conclusion of the office suggests the earthquake described in the Passion narratives. A single candle left burning is the symbol and promise of Christ’s triumph over death and darkness. Tenebrae concludes with Gregorio Allegri’s famous Miserere.
Living the Eucharist
TO BELIEVE IS TO TRUST

To believe, credere in Latin, is to trust. It is to give one's heart to something. In the Eucharist on Sundays we profess our faith, saying "I believe." We say this together to affirm that we are believers together. At times my personal faith may be weak. The faith of others supports me. At other times it is my faith that provides the support for those around me. Believing is a community project. The Catechism of the Catholic Church affirms that "faith needs the community of believers" (CCC 1253).