Cathedral of Saint John the Baptist

222 East Harris Street, Savannah, Georgia 31401 - Located at Abercorn and East Harris Streets
Most Reverend Gregory J. Hartmayer OFM Conv. — Bishop of Savannah
Most Reverend J. Kevin Boland — Bishop Emeritus

Mass Schedule
Saturday: 12 Noon & 5:30 p.m.
Sunday: 8:00 am, 10:00 am, & 11:30 a.m.
Latin Mass 1:00 p.m.
Weekdays: Mon thru Fri: 7:30 am & 12 Noon
Holy Days: 7:30 am, 12 Noon, 6:00 pm
Nursery: 10:00 am Mass on Sundays.

Sacraments
Baptisms Arrangements should be made in advance.
Confessions Fridays: 4:00 to 5:00 pm
Saturdays: 11:00 am to 11:45 am
Also by request at other times.
Weddings
Arrangements should be made at least four months in advance. Participation in a marriage preparation program is required. Please call parish office for more information.

Faith Formation
Children’s Religious Ed Sundays 8:45 am to 9:50 am
R. C. I. A. Tuesdays 7:00 pm to 8:00 pm

Parish Staff
Rector - Very Rev. J. Gerard Schreck, JCD
In Residence - Msgr. William O’Neill, Rector Emeritus
In Residence - Rev. Tom Peyton
Permanent Deacon - Rev. Dr. Dewain E. Smith
Director of Music - Dr. Paul Thornock
Director of Religious Education - Mrs. Janee Przybyl
Bookkeeper/Admin. Assistant - Ms. Jan Cunningham
Office Assistant - Mrs. Brenda Price
Maintenance - Mr. Jimmy Joseph Sheehan III
Housekeeper/Food Services - Ms. Alma Young
Docents - Mrs. Peggy Baker
Mrs. Gloria Keane

Hours: Mon. - Fri. 9:00 to 5:00 • Phone: (912)233-4709 Fax: (912)233-8229 • E-mail: office@savannahcathedral.org
• Cathedral Website: www.savannahcathedral.org • Cathedral Music: music@savannahcathedral.org
SECOND SUNDAY OF EASTER

Most Reverend Gregory J. Hartmayer, OFM Conv <i>Bishop of Savannah</i>
Most Reverend J. Kevin Boland <i>Bishop Emeritus</i>
Very Reverend J. Gerard Schreck, JCD <i>Rector</i>
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Rev. Dr. Dewain E. Smith <i>Deacon</i>
Dr. Paul Thornock <i>Director of Music</i>

www.savannahcathedral.org

PRELUDE
Easter Chorales from <i>Orgelbüchlein</i> <i>Bach</i>

INTROIT
<i>Quasi modo geniti infantes</i> <i>Mode VI</i>

<i>Like newborn infants, you must long for pure, spiritual milk, that in him you may grow to salvation, alleluia. 1 Peter</i>

HYMN
<i>LLANFAIR</i>

1. Christ the Lord is ris’n to-day, Al - le - lu - ia!
2. Lives a-gain our glo-rious King; Al - le - lu - ia!
3. Love’s re-deem-ing work is done, Al - le - lu - ia!

All on earth with an-gels say, Al - le - lu - ia!
Where, O death, is now your sting? Al - le - lu - ia!
Fought the fight, the bat-tle won. Al - le - lu - ia!

Raise your joys and tri-umphs high, Al - le - lu - ia!
Once he died our souls to save, Al - le - lu - ia!
Death in vain for-bids him rise; Al - le - lu - ia!

Sing, O heav’ns, and earth re- ply, Al - le - lu - ia!
Where your vic-to-ry, O grave? Al - le - lu - ia!
Christ has o-pened par-a-dise. Al - le - lu - ia!

GREETING
GLORIA

A New Mass for Congregations

Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

Cantor/Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - - - men.

READING I

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one’s need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.
RESPONSORIAL PSALM

Let the sons of Israel say: “His love endures for ever.”
Let the sons of Aaron say: “His love endures for ever.”
Let those who fear the Lord say:
“His love endures for ever.”
I was thrust down and falling, but the Lord was my helper. The Lord is my strength and my song;

he was my savior. There are shouts of joy and victory in the tents of the just.
The stone which the builders rejected has become the cornerstone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad.

READING II

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.

GOSPEL ACCLAMATION

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia

GOSPEL

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.
CREED
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (rise)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Lord, hear our prayer.

DIOCESAN PRAYER FOR VOCATIONS
O God, hear our prayer and let our cry come unto You. Bless our Diocese of Savannah with many vocations to the Priesthood, Diaconate, and Religious Life.

Give the men and women You call the light to understand Your gift and the love to follow always in the footsteps of Your priestly Son.

Your offering to the Cathedral of St. John the Baptist contributes to the preservation of this holy and historic place. Additionally, your contributions support the Cathedral's programs in Christian education, outreach, worship, and music. Thank you for your generosity.

https://savannahcathedral.org/give/

PREPARATION OF THE ALTAR

This Joyful Eastertide

This joyful Eastertide, Away with sin and sorrow!
My Love, the Crucified, Hath sprung to life this morrow.
Had Christ, that once was slain, Never burst His three-day prison,
Our faith had been in vain: But now hath Christ arisen. George Ratchiffe Woodward
SANCTUS

Mass for the City

Proulx

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Proulx

1. 2. Have mercy on us. 3. Grant us peace.

AGNUS DEI

Missa Orbis factor

Vatican Mass XI

Mitte manum tuam

Mode VI

Bring your hand and feel the place of the nails, and do not be unbelieving but believing. alleluia, alleluia. John 20
COMMUNION MOTET

Ave verum corpus

Hail the true body, born of the Virgin Mary:
You who truly suffered and were sacrificed on the cross for the sake of man.
From whose pierced flank flowed water and blood:
Be a foretaste for us in the trial of death.
O sweet, O merciful, O Jesus, Son of Mary.
Have mercy on me. Pope Innocent VI (d 1362)

FINAL BLESSING AND DISMISSAL

HYMN

VICTORY

1. The strife is o’er, the battle done;
2. Death’s mightiest pow’rs have done their worst,

Now is the Victor’s triumph won;
And Jesus has his foes dispersed;

Now be the song of praise begun:
Let shouts of praise and joy outburst:

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia!
Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia!

POSTLUDE

Allegro Maestoso from Sonata No. 2

Mendelssohn

PARTICIPANT RELEASE

Please be aware that by entering this area, you consent to your voice, name, and/or likeness being used, without compensation, in films and tapes for use in any and all media associated with the Catholic Diocese of Savannah, and you release the Catholic Diocese of Savannah, its successors, assigns and licensees from any liability whatsoever of any nature. Please speak with an usher or Diocesan representative if you have any questions or concerns.

Psalm response by Waddell, Gloria by Andrews, and Mass for the City by Proulx, and Agnus Dei by Isele © 2010, 2012 by GIA Publications, Inc., Chicago, IL. Reprinted under OneLicense.net #A701864. All rights reserved. rights reserved.
La Pieta Inside the Cathedral after 57 years!

On July 30, 1963, the Telfair Academy of Arts and Sciences gave a 1,000 pound marble statue of the Crucified Christ, cradled in the arms of the Madonna, similar to the famed “Pieta” by Michelangelo, to Cathedral of St. John the Baptist. It was on the second floor of the Rectory, but now has been moved into the Cathedral where it will finally “be in a more religious setting where it could be better seen.”

Photo by Mary Clark Rechtiene
We celebrate God’s mercy today—that gift of compassionate forgiveness that is offered to all. For generations people had turned away from God, failing to respect the law or the prophets. Yet God sent us the Son, who took upon himself the sins of the world in order to redeem us all. Let our presence here today be a sign of our gratitude as we lift up our hearts and voices to the author of divine mercy.

### Mass Intentions for the week of April 19, 2020

<table>
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<tr>
<th>Day</th>
<th>Intentions</th>
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| SUNDAY   | Pro Populo  
Claire Peterson Barsic  
Joan Pierce (Anni)  
Judy Walker (Anni) |
| MONDAY   | Fleming Bel (Anni)  
Walfrido Medina      |
| TUESDAY  | Anna Chuc Nguyen                             |
| WEDNESDAY| John Thang Dang  
Anna Chuc Nguyen         |
| THURSDAY | Bill Duffy  
Barbara Marasco                |
| FRIDAY   | John Thang Dang  
Anna Chuc Nguyen         |
| SATURDAY | Rose Colacicco Coriale  
Intentions of Peter Letourneau |

Cathedral Potpourri, Sachets and Ornaments

The Cathedral is selling sachets and potpourri, hand-crafted from dried flowers of the Cathedral. New fragrance blends of Celtic Forest - a wee bit of the Emerald Isle; and Lavender Mist - a soothing fragrance of a country garden, are available. Sachets are $10 and Potpourri are $15. All proceeds benefit restoration projects at the Cathedral of St. John the Baptist. Cathedral Ornaments are also available, including the new 2020. You can purchase all items online at www.savannahcathedral.org. You may also call the Rectory office at 912-233-2709 and leave a message. We will take return you call and take care of it over the phone.