Mass Schedule

Saturday: 12 Noon & 5:30 p.m.
Sunday: 8:00 am, 10:00 am, & 11:30 a.m.
Latin Mass 1:00 p.m.
Weekdays: Mon thru Fri: 7:30 am & 12 Noon
Holy Days: 7:30 am, 12 Noon, 6:00 pm
Nursery: 10:00 am Mass on Sundays.

Silent Prayer

Sacraments

Baptisms Arrangements should be made in advance.
Confessions Fridays: 4:00 to 5:00 pm
Saturdays: 11:00 am to 11:45 am
Also by request at other times.
Weddings
Arrangements should be made at least four months in advance. Participation in a marriage preparation program is required. Please call parish office for more information.

Faith Formation

Children’s Religious Ed Sundays 8:45 am to 9:50 am
R. C. I. A. Tuesdays 7:00 pm to 8:00 pm

Parish Staff

Rector - Very Rev. J. Gerard Schreck, JCD
In Residence - Msgr. William O’Neill, Rector Emeritus
In Residence - Rev. Tom Peyton
Permanent Deacon - Rev. Dr. Dewain E. Smith
Director of Music - Dr. Paul Thornock
Director of Religious Education - Mrs. Janee Przybyl
Bookkeeper/Admin. Assistant - Ms. Jan Cunningham
Office Assistant - Mrs. Brenda Price
Maintenance - Mr. Jimmy Joseph Sheehan III
Housekeeper/Food Services - Ms. Alma Young
Docents - Mrs. Peggy Baker
Mrs. Gloria Keane

Hours: Mon. - Fri. 9:00 to 5:00  •  Phone: (912)233-4709  Fax: (912)233-8229  •  E-mail: office@savannahcathedral.org
•  Cathedral Website: www.savannahcathedral.org  •  Cathedral Music: music@savannahcathedral.org
THIRD SUNDAY OF EASTER

Most Reverend Gregory J. Hartmayer, OFM Conv Bishop of Savannah
Most Reverend J. Kevin Boland Bishop Emeritus
Very Reverend J. Gerard Schreck, JCD Rector
Msgr. William O’Neill Rector Emeritus
Rev. Tom Peyton In residence
Rev. Dr. Dewain E. Smith Deacon
Dr. Paul Thornock Director of Music
www.savannahcathedral.org

PRELUDE

Fantasia Chromatica
Sweelinck

INTROIT

Cry out with joy to God, all the earth; O sing to the glory of his name.
O render him glorious praise, alleluia. Psalm 65

HYMN

GAUDEAMUS PARITER

1. Come, ye faithful, raise the strain Of triumphant gladness;
   And from three days’ sleep in death As a sun has risen;
   Loosed from Pharao’s bitter yoke Jacob’s sons and daughters;
   Led them with unmoistened foot Through the Red Sea waters.

2. ’Tis the spring of souls to-day; Christ has burst the prison,
   Who, triumphant, burst the bars Of the tomb’s dark portal;
   All the winter of our sins, Long and dark is flying
   From his light, to whom we give Laud and praise undying.

3. “Alleluia!” now we cry To our King immortal,
   “Alleluia!” with the Son, God the Father praising;
   “Alleluia!” yet again To the Spirit raising.

GREETING
PENITENTIAL ACT
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, And, striking their breast, they say: through my fault, through my fault, through my most grievous fault;
Then they continue: therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Missa Orbis factor

Vatican Mass XI

GLORIA

A New Mass for Congregations

Andrews

COLLECT (OPENING PRAYER)
READING I

Then Peter stood up with the Eleven, raised his voice, and proclaimed: “You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the thres of death, because it was impossible for him to be held by it. For David says of him: I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence. “My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”

RESPONSORIAL PSALM

Psalm 16
Guimont

Preserve me, O God, for in you I take refuge. I say to the Lord, “You are my Lord.” O Lord, it is you who are my portion and cup; you yourself secure my lot. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord before me always; with him at my right hand, I shall not be moved.

And so, my heart rejoices, my soul is glad; even my flesh shall rest in hope. For you will not abandon my soul to hell, nor let your holy one see corruption. You will show me the path of life, with fulness of joy in your presence, at your right hand, bliss for ever.

READING II

Beloved: If you invoke as Father him who judges impartially according to each one’s works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb.

1 Peter 1:17–21

He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

GOSPEL ACCLAMATION

Murray, OSB

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
GOSPEL

That very day, the first day of the week, two of Jesus’ disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, “What are you discussing as you walk along?” They stopped, looking downcast. One of them, named Cleopas, said to him in reply, “Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?” And he replied to them, “What sort of things?” They said to him, “The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see.” And he said to them, “Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, “Stay with us, for it is nearly evening and the day is almost over.” So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, “Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?” So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, “The Lord has truly been raised and has appeared to Simon!” Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

HOMILY

Most Reverend Gregory J. Hartmayer, OFM Conv
Bishop of Savannah

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (rise)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.
UNIVERSAL PRAYER

Lord, hear our prayer.

DIOCESAN PRAYER FOR VOCATIONS

O God, hear our prayer
and let our cry come unto You.
Bless our Diocese of Savannah
with many vocations to the Priesthood,
Diaconate, and Religious Life.

Give the men and women You call
the light to understand Your gift
and the love to follow always
in the footsteps of Your priestly Son.

Your offering to the Cathedral of St. John the Baptist contributes to the preservation of this holy and historic place.
Additionally, your contributions support the Cathedral’s programs in Christian education, outreach, worship, and music. Thank you for your generosity.

https://savannahcathedral.org/give/

PREPARATION OF THE ALTAR

Come, Let us Rejoice

Come let us rejoice unto the Lord:
let us make joy to God our Saviour.
Let us approach to his presence in confession:
and in psalms let us make joy to him.
Alleluia.
SANCTUS

Mass for the City


MYSTERIUM FIDEI

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

A-men, a-men, a-men.

AGNUS DEI

Missa Orbis factor

1. 2. Have mercy on us. 3. Grant us peace.

COMMUNION ANTIPHON

The Lord has risen and has appeared to Peter, alleluia. Luke 24
COMMUNION MOTET

O Sing Joyfully

O sing joyfully unto God our strength: make a cheerful noise unto the God of Jacob.
Take the psalm, bring hither the tabret: the merry harp with the lute.
Blow up the trumpet in the new-moon:
even in the time appointed, and upon our solemn feast-day.
For this was made a statute for Israel: and a law of the God of Jacob. Psalm 81

FINAL BLESSING AND DISMISSAL

HYMN

1. At the Lamb’s high feast we sing, Praise to our victorious King.
   Who has washed us in the tide, Flowing from his pierced side;
   Praise we him, whose love divine, Gives his sacred Blood for wine,
   You have opened paradise, And in you your saints shall rise.

2. Mighty victim from the sky, Hell’s fierce powers beneath you lie;
   You have conquered in the fight, You have brought us life and light;
   Now no more can death appall, Now no more the grave enthrall;
   Gives his Body for the feast, Christ the victim, Christ the priest.

POSTLUDE

Allegro (I) from Concerto in G

Bach/Ernst

PARTICIPANT RELEASE

Please be aware that by entering this area, you consent to your voice, name, and/or likeness being used, without compensation, in films and tapes for use in any and all media associated with the Catholic Diocese of Savannah, and you release the Catholic Diocese of Savannah, its successors, assigns and licensees from any liability whatsoever of any nature. Please speak with an usher or Diocesan representative if you have any questions or concerns.

Psalm response by Guimont, Gloria by Andrews, and Mass for the City by Prodi, and Agnus Dei by Isole © 2010, 2012 by GIA Publications, Inc., Chicago, IL. Reprinted under OneLicense.net #A701964. All rights reserved. rights reserved.
Cathedral Basilica of St. John the Baptist

Press conference to be held at the Cathedral on Friday, April 24 at 10:30 AM

His Holiness Pope Francis, through the Vatican’s Congregation for Divine Worship and the Discipline of the Sacraments, recently issued a decree granting the Cathedral of St. John the Baptist in Savannah the title of Minor Basilica.

This honor makes the Cathedral the first basilica in the Diocese of Savannah. Nationwide, there are just 87 churches, including 18 cathedrals, that carry this designation.

The 143-year-old Roman Catholic Cathedral will officially be named “The Cathedral Basilica of St. John the Baptist.”

The Most Reverend Gregory John Hartmayer, Bishop of Savannah, and Reverend J. Gerard Schreck, Rector of the Cathedral, will hold a press conference on Friday, April 24, 2020 at 10:30 AM at the Cathedral of St. John the Baptist.

Minor basilicas are traditionally named because of their antiquity, dignity, historical value, architectural and artistic worth, and significance as centers of worship. A basilica must “stand out as a center of active and pastoral liturgy,” according to the 1989 Vatican document Domus ecclesiae.

The bestowal of the title initiates a very particular bond between the basilica and the Holy Father. Papal symbols signifying the relationship will be installed and blessed at an inaugural Mass solemnizing the designation of the Cathedral of St. John the Baptist as a basilica later this year.

Additional information on the significance of this designation can be found at: https://diosav.org/basilica

Rev. J. Gerard Schreck
Rector
We are an Easter people so we are a joyful people. Jesus has conquered death, broken open our tombs of sin and despair, and redeemed us in our humanity. Animated by the Holy Spirit, we live in the light and life of Christ, spreading that light and life on to those around us. Let our hearts be glad and tongues exult as we lift our voices in praise to God.

Mass Intentions for the week of April 26, 2020

**SUNDAY**
- Pro Populo
- Francis & Joan Wilson (Anni)

**MONDAY**
- Walfrido Medina
- Joseph H. Paquin (Anni)

**TUESDAY**
- Jack Faucette (MM)

**WEDNESDAY**
- John Thang Dang
- Anna Chuc Nguyen

**THURSDAY**
- Intentions of June Dang
- Anna Chuc Nguyen

**FRIDAY**
- Anna Chuc Nguyen
- Mary C. Ryan (Anni)

**SATURDAY**

St. Vincent’s Academy
High School Mathematics Teacher Opening

Must have a minimum, Bachelor’s Degree in Mathematics. Teaching experience is REQUIRED but student teaching is acceptable from an accredited University. Excellent Communication skills both verbally and written. Willing to do whatever it takes to ensure student success, and be flexible.

If interested contact Christina Winters, Director of Advancement at St. Vincent's Academy at 912-226-1731, or email christina.winters@svaga.net.