Mass Schedule

Saturday: 12 Noon & 5:30 p.m.
Sunday: 8:00 am, 10:00 am, & 11:30 a.m.
Latin Mass 1:00 p.m.
Weekdays: Mon thru Fri: 7:30 am & 12 Noon
Holy Days: 7:30 am, 12 Noon, 6:00 pm
Nursery: 10:00 am Mass on Sundays.

Sacraments

Baptisms Arrangements should be made in advance.
Confessions Fridays: 4:00 to 5:00 pm
Saturdays: 11:00 am to 11:45 am
Also by request at other times.
Weddings
Arrangements should be made at least four months in advance. Participation in a marriage preparation program is required. Please call parish office for more information.

Faith Formation

Children’s Religious Ed Sundays 8:45 am to 9:50 am
R. C. I. A. Tuesdays 7:00 pm to 8:00 pm

Parish Staff

Rector - Very Rev. J. Gerard Schreck, JCD
Parochial Vicar - Fr. Andrew Larkin
In Residence - Msgr. William O’Neill, Rector Emeritus
In Residence - Rev. Tom Peyton
Permanent Deacon - Rev. Dr. Dewain E. Smith
Director of Music - Dr. Paul Thornock
Director of Religious Education - Mrs. Jane Przybyl
Bookkeeper/Admin. Assistant - Ms. Jan Cunningham
Office Assistant - Mrs. Brenda Price
Maintenance - Mr. Jimmy Joseph Sheehan III
Housekeeper/Food Services - Ms. Alma Young
Docents - Mrs. Peggy Baker
Mrs. Gloria Keane

Hours: Mon. - Fri. 9:00 to 5:00
Phone: (912)233-4709 Fax: (912)233-8229 E-mail: office@savannahcathedral.org
Cathedral Website: www.savannahcathedral.org Cathedral Music: music@savannahcathedral.org
PRELUDE

Prelude in E minor, BWV 548

Bach

INTROIT

He fed them with the finest wheat, alleluia;
and satisfied them with honey from the rock, alleluia. Psalm 80

Cibavit eos
Mode II

HYMN

1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! Bread of An - gels, Here on
3. Al - le - lu - ia! King e - ter - nal, You the

scep - ter, his the throne; Al - le - lu - ia! his the
earth our food, our stay! Al - le - lu - ia! her the
Lord of lords we own; Al - le - lu - ia! born of

tri - umph, His the vic - to - ry a - lone; Hark! the
sin - ful Flee to you from day to day: In - ter -
Ma - ry, Earth your foot stool, heav’n your throne: You, with -

songs of peace - ful Zi - on Thun - der like a
cessor, friend of sin - ners, Earth’s re - deem - er,
in the veil, have en - tered, Robed in flesh, our

might - y flood; Je - sus out of ev - ’ry
plead for me; Where the songs of all the
great high priest; Here on earth both priest and

na - tion Has re - deemed us by his blood.
sin - less Sweep a - cross the crys - tal sea.
vic - tim In the eu - cha - ris - tic feast.

HYFRYDOL
PENITENTIAL ACT

1., 3. Lord have mercy. 2. Christ have mercy.

GLORIA

A New Mass for Congregations  

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING I

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

Deuteronomy 8:2–3, 14b–16a  

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its seraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."
RESPONSORIAL PSALM

Glorify the LORD, O Jerusalem; praise your God, O Zion.
For he has strengthened the bars of your gates;
his ordinances he has not made known to them.
He has granted peace in your borders;
with the best of wheat he fills you.

Reading II

Brothers and sisters: The cup of blessing that we bless,
is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the
body of Christ? Because the loaf of bread is one, we,though many, are one body, for we all partake of the
one loaf.

GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

Gospel

Jesus said to the Jewish crowds: “I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.”

The Jews quarreled among themselves, saying, “How can this man give us his flesh to eat?” Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

Homily
CREED
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord, Jesus Christ, the only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (rise)
For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

DIOCESAN PRAYER FOR VOCATIONS
O God, hear our prayer and let our cry come unto You. Bless our Diocese of Savannah with many vocations to the Priesthood, Diaconate, and Religious Life.

Give the men and women You call the light to understand Your gift and the love to follow always in the footsteps of Your priestly Son.

PREPARATION OF THE ALTAR

O quam suavis est

Byrd

O how sweet is thy spirit, Lord, thou who, in order to demonstrate thy sweetness to thy children, send down from heaven the sweetest bread unsurpassed, filling the hungry with good things, sending away empty the disdainful rich! Wisdom 12

SANCTUS

Proulx

Mass for the City
MYSTERIUM FIDEI

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Amen, amen, amen.

AGNUS DEI

Missa Orbis factor

1. 2. Have mercy on us. 3. Grant us peace.

FIRST COMMUNION CLASS 2020

10:00 Mass

Liam Aguilar Evelyn Laybourn
Cameron Brosh Alexa Niederwanger
Lola Burgess Aurelio Pierdipino
David Duque Palmer Poppell
Kellen Greenfield Rowan Tootle
Giulia Jones Olivia Wachtman
Sofia Kenney

COMMUNION ANTIPHON

This is the Body that will be given up for you;
this is the Chalice of the new covenant in my Blood, says the Lord;
do this whenever you receive it, in memory of me. 1 Corinthians

COMMUNION MOTET

Ego sum panis vivus

I am that bread of life. Your fathers did eat manna in the wilderness, and are dead.
This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever:
and the bread that I will give is my flesh, which I will give for the life of the world.

John 6
FINAL BLESSING AND DISMISSAL

HYMN

1. At the Lamb’s high feast we sing, Praise to our victorious King.
2. Mighty victim from the sky, Hell’s fierce powers beneath you lie;

Who has washed us in the tide, Flowing from his pierced side;
You have conquered in the fight, You have brought us life and light:

Praise we him, whose love divine, Gives his sacred Blood for wine,
Now no more can death appall, Now no more the grave en thrall;

Gives his Body for the feast, Christ the victim, Christ the priest.
You have opened paradise, And in you your saints shall rise.

POSTLUDE

Fugue in E minor, BWV 548

Bach

PARTICIPANT RELEASE

Please be aware that by entering this area, you consent to your voice, name, and/or likeness being used, without compensation, in films and tapes for use in any and all media associated with the Catholic Diocese of Savannah, and you release the Catholic Diocese of Savannah, its successors, assigns and licensees from any liability whatsoever of any nature. Please speak with an usher or Diocesan representative if you have any questions or concerns.

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CORPORUS CHRISTI

On this weekend we give thanks to God for the gift of His Son, and especially for the opportunity to receive His Body and Blood in the Most Holy Sacrament of the Eucharist. On this Sunday, at our 10:00 AM Mass, some of the children of our parish will be receiving this Sacrament of the Eucharist for the very first time. They have been studying all year in preparation for this day and we want to celebrate with them and their families. It was in May of 1964 that I received First Holy Communion in the Cathedral. Monsignor McNamara said the Mass, and there were about forty of us in the class. I remember that day, and I remember being so proud! Congratulations to all of you. We are proud of you.

Father Schreck
Before he gave his body and blood on the cross for the salvation of the whole world, Jesus gave his body and blood to his disciples in the form of bread and wine, instructing them to continue this practice in memory of him. Like the Lord providing water and manna in the desert, Jesus provides food and drink to sustain us, taking it one step further by transforming it to his own Body and Blood. As we receive the Eucharist today, let us realize the sustenance we are given. May the Eucharist we share today strengthen and enliven us as we bring Jesus with us to the world.


### Mass Intentions for the Week of June 14, 2020

**SUNDAY**
- Pro Populo
- Poor Souls in Purgatory

**MONDAY**
- John Thang Dang

**TUESDAY**
- Diane Smith (Anni)

**WEDNESDAY**
- Janice Novack

**THURSDAY**
- Joe Hall (Anni)
- Diane Smith (Anni)

**SATURDAY**
- Flowers on the Blessed Mother Altar are in Memory of Jeanette Reel Glimmerveen
Basilica Processional Cross Fundraiser

In preparation for the basilica inauguration, Cathedral Flowers and Evergreens now offers sachets and potpourri at a reduced price to promote funding for a new processional cross. Available in “Lavender Mist” and “Celtic Forest” fragrances: sachets ($5.00) and potpourri ($10.00) are available at the docent’s desk and online at www.savannahcathedral.org.

Cathedral Basilica Ornaments

Cathedral Ornaments are available, including the new 2020. You can purchase all items at the back of the church or online at www.savannahcathedral.org.

More Adoration Needed

One thing we all really need right now is MORE PRAYER! During this difficult time in our Church, and in our nation, we have been given special provision for quiet prayer and contemplation in our own Cathedral Chapel! If we are not taking at least one hour a week in the chapel, it is time to ask ourselves, “Why? What is keeping me away from Jesus?” Our Savior waits for you. If interested, call Gretchen at 912-658-3848.

Family Counseling

Sr. Pat Brown is a Sister of St. Mary of Namur. She retired from Catholic Charities of South Georgia and is a licensed clinical social worker. She was director of Family Life and Hispanic Ministry in the Diocese of Savannah for many years. She is available for pastoral family and individual counseling at the Cathedral by appointment. Counseling is available in English, Spanish and French. Send requests to Sr. Pat at patbrownssmn@gmail.com or by phone to 912-658-3619.

Protecting Our Youth

Diocesan policy requires all diocesan adult employees and volunteers attend VIRTUS (safe environment) awareness training, undergo a background check, and read and sign the diocesan code of conduct for working with minors prior to commencing their ministry. For information regarding policies and procedures relating to the diocesan safe environment program please visit the diocesan website, www.diosav.org/childyouthprotection.

To report sexual abuse of a minor by a Diocese of Savannah employee or volunteer, call the abuse hotline number at 888-357-5330 or the Office for the Protection of Children and Young People, 912-201-4074.

Participating Catholic Tuition

Cathedral parishioners who will have children in Catholic Schools next year and who wish to receive the parish participating tuition rate must be endorsed by Fr. Schreck. A participating parishioner is a parishioner who attends Mass on weekends and Holy Days of Obligation, participates in the activities of the parish, and contributes to the offertory collection in a recognizable way by using envelopes or checks as a means of verification of attendance.

Benedictine Summer Camps 2020

Benedictine Military School is offering sport-specific camps with limited enrollment, as well as two academic camps: Robotics and Study Skills. The Study Skills workshop is offered to incoming BC freshmen. Your sons and daughters will have an opportunity to develop their athletic and academic skills. Campers will learn from state championship-winning coaches in a variety of sports, and from top-notch instructors for our academic programs. For more information and to register, go to www.thebc400.com and click on summer camps 2020.
Thank You!

Many of you continue to be diligent and generous in your weekly offertory. Some of you have also taken advantage of our online giving platform and others continue to mail or drop off your gifts. We are incredibly grateful for your continued support. Your generosity has made it possible for us to maintain our staff and community ministries.

We have been e-mailing the Sunday Bulletin. If you have not been receiving it, it may be that we do not have an e-mail address for you. We are now updating our parish database.

Fill out and drop in offertory basket
(Please print legibly)

Name: ______________________________
___________________________________

Email: ______________________________

CATHEDRAL PARISH OFFERTORY
Offertory June 7, 2020: $25,965.50
Offertory June 9, 2019: $19,336.00