222 East Harris Street, Savannah, Georgia 31401 - Located at Abercorn and East Harris Streets
Most Reverend Stephen D. Parkes — Bishop of Savannah
Most Reverend J. Kevin Boland — Bishop Emeritus

Hours: Mon. - Fri. 9:00 to 5:00  Phone: (912)233-4709  Fax: (912)233-8229  E-mail: office@savannahcathedral.org
Cathedral Website: www.savannahcathedral.org  Cathedral Music: music@savannahcathedral.org

Mass Schedule

Saturday: 12 Noon & 5:30 pm
Sunday: 8:00 am, 10:00 am, & 11:30 am
Latin Mass 1:00 pm
Weekdays: Mon thru Fri: 7:30 am & 12 Noon
Holy Days: 7:30 am, 12 Noon, 6:00 pm
Nursery: Opens November 22, 2020

Baptisms  Arrangements should be made in advance.
Confessions  Fridays: 4:00 to 5:00 pm
Saturday: 11:00 to 11:45 am and 4:15 to 5:00 pm
Also by request at other times.
Weddings  Arrangements should be made at least four months in advance. Participation in a marriage preparation program is required. Please call parish office for more information.

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Nursery: Opens November 22, 2020

Faith Formation

Sundays  8:45 am to 9:50 am
R. C. I. A. Tuesdays  7:00 pm to 8:00 pm

Children’s Religious Ed  Sundays  8:45 am to 9:50 am
R. C. I. A. Tuesdays  7:00 pm to 8:00 pm

Children’s Religious Ed

Sacraments

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Parish Staff

Rector - Very Rev. J. Gerard Schreck, JCD
Parochial Vicar - Rev. Andrew Larkin
In Residence - Msgr. William O’Neill, Rector Emeritus
In Residence - Rev. Tom Peyton
Permanent Deacon - Rev. Dr. Dewain E. Smith
Director of Music - Dr. Paul Thornock
Director of Religious Education - Mrs. Janee Przybyl
Bookkeeper/Admin. Assisitant - Ms. Jan Cunningham
Office Assistant - Mrs. Brenda Price
Maintenance - Mr. Jimmy Joseph Sheehan III
Housekeeper/Food Services - Ms. Alma Young
Docents - Mrs. Peggy Baker
Mrs. Gloria Keane

Photo by Mary Clark Rechtiene
THIRTY-THIRD SUNDAY IN ORDINARY TIME

PRELUDE
Prelude in B-minor
Franck

INTROIT

Dicit Dominus
Mode VI

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place. Jeremiah 29

HYMN

MIT FREUDEN ZART

1. Sing praise to God who reigns above, The
2. What God’s almighty power has made, His
3. Let all who name Christ’s holy name, Give

God of all creation, The God of power, the
gracious mercy keeping; By morning glow or
God all praise and glory; All you who own his

God of love, The God of our salvation;
evening shade His watchful eye ne’er sleeping;
power, proclaim A loud the wondrous story!

With healing balm my soul he fills, And every faithless
With in the kingdom of his might, Lo! all is just and
Cast each false idol from its throne, The Lord is God, and

murmur stills: To God all praise and glory.
all is right: To God all praise and glory.
he a lone: To God all praise and glory.
GREETING

PENITENTIAL ACT Missa Orbis factor Vatican Mass XI

1., 3. Lord have mercy. 2. Christ have mercy.

GLORIA Congregational Mass Lee

Cantor/Choir: All:

Glory to God in the highest and on earth peace to people of good will.
We praise you, we bless you, we adore you.
we glorify you, we give you thanks for your great glory.
Lord God, heavenly king, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lamb of God, Son of the Father.
You take away the sins of the world, have mercy on us.
You take away the sins of the world, receive our prayer.
You are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
With the Holy Spirit you alone are the Most high Jesus Christ.
In the glory of God the Father, Amen.

COLLECT (OPENING PRAYER)

READING I Proverbs 31:10–13, 19–20, 30–31

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the LORD is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.

RESPENSORIAL PSALM Psalm 128 Gelineau

O blessed are those who fear the Lord and walk in his ways.
Blessed are you who fear the LORD, around your table.
who walk in his ways! Behold, thus is the man blessed
For you shall eat the fruit of your handiwork; who fears the LORD.
blessed shall you be, and favored.
Your wife shall be like a fruitful vine The LORD bless you from Zion:
in the recesses of your home; may you see the prosperity of Jerusalem
Your children like olive plants all the days of your life.
Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, “Peace and security,” then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape. But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

**Gospel Acclamation**  
*Berthier*

\[MUSIC\]

*Alleluia, alleluia, alleluia.*

*Alleluia, alleluia, alleluia.*

**Gospel**  
*Matthew 25:14–30*

Jesus told his disciples this parable: “A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one—each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master’s money. After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, ‘Master, you gave me five talents. See, I have made five more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ Then the one who had received two talents also came forward and said, ‘Master, you gave me two talents. See, I have made two more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ Then the one who had received one talent went off and dug a hole in the ground and buried his master’s money. The master said to him in reply, ‘You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.’”
HOMILY

CREED
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (rise)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Lord, hear our prayer.

DIOCESAN PRAYER FOR VOCATIONS

O God, hear our prayer and let our cry come unto You.

Bless our Diocese of Savannah with many vocations to the Priesthood, Diaconate, and Religious Life.

Give the men and women You call the light to understand Your gift and the love to follow always in the footsteps of Your priestly Son.

PREPARATION OF THE ALTAR

Pilgrims' Hymn

Even before we call on Your name to ask You, O God,
When we seek for the words to glorify You, You hear our prayer;
Unceasing love, O unceasing love, Surpassing all we know.
Glory to the Father, and to the Son, and to the Holy Spirit.
Even with darkness sealing us in, We breathe Your name,
And through all the days that follow so fast, We trust in You;
Endless Your grace, O endless Your grace, Beyond all mortal dream.
Both now and forever, And unto ages and ages, Amen.

Paulus

Dennis Michael Browne
SANCTUS

Community Mass

Hosanna in the highest, hosanna in the highest. Blest is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

MYSTERIUM FIDEI

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

AMEN

Amen, amen, amen.

AGNUS DEI

Missa Orbis factor

1. 2. Have mercy on us. 3. Grant us peace.

COMMUNION ANTIPHON

Domine, quinque talenta

“Lord, you delivered five talents unto me; behold, I have gained five more.” — “Well done, good and faithful servant; because you have been faithful over a little, I will set you over much; enter into the joy of the Lord.” Matthew 25
COMMUNION MOTET

Ave verum

Hail the true body, born of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank flowed water and blood:
Be a foretaste for us in the trial of death.
O sweet, O merciful, O Jesus, Son of Mary.

Pope Innocent VI, d. 1362

FINAL BLESSING AND DISMISSAL

HYMN

1. O God beyond all prais-ing, We wor-ship you to-day
2. Then hear, O gra-cious Sav-iour, Ac-cept the love we bring,
And sing the love a-maz-ing That songs can-not re-pay;
That we who know your fa-vor May serve you as our king:

For we can only won-der At ev-’ry gift you send,
And wheth-er our to-mor-rows Be filled with good or ill,

At bless-ings with-out num-ber And mer-cies with-out end:
We’ll tri-umph through our sor-rows And rise to bless you still:

We lift our hearts be-fore you And wait u-pon your word,
To mar-vel at your beau-ty And glo-ry in your ways,

POSTLUDE

Prelude in D

Bach

PARTICIPANT RELEASE

Please be aware that by entering this area, you consent to your voice, name, and/or likeness being used, without compensation, in films and tapes for use in any and all media associated with the Catholic Diocese of Savannah, and you release the Catholic Diocese of Savannah, its successors, assigns and licensees from any liability whatsoever of any nature. Please speak with an usher or Diocesan representative if you have any questions or concerns.

Psalm response by Gelieux and Community Mass of Proulx © 2010, 2012 by GIA Publications, Inc., Chicago, IL; Reprinted under OneLicense.net #A701964. All rights reserved.
I’m bemused by the servant in today’s Gospel who basically buries the single talent that was entrusted to him. (A talent was an ancient measuring unit of weight for silver and gold.) Meanwhile, the other two wisely invested the talents entrusted to them, and doubled their money. Building on last week’s Gospel which showed those who were prepared to meet the bridegroom were invited into the wedding feast, this parable challenges us to realize that the invitation to the feast is the beginning, not the end. We are not to rest comfortably with what we have been given – the gift of faith – but to invest in the Kingdom, and to build on that gift of faith. For example, we may have a palpable experience of God’s presence at a retreat or through Eucharistic adoration. However, if that goes no further than being buried as a memory or feel-good experience, we are no better than the wicked, lazy servant. Faith is a gift intended to be put into practice and shared. When we invest in it through the sacraments, serving others, and reading the Scriptures, our faith will continue to grow.

So, I’m a bit of a hoarder. I cling to mementoes of days past, whether it’s my son’s first plastic Playskool vacuum (sold at a garage sale by my husband, but that’s another story), a book given to me by a friend, or a treasured letter. I admit I relate to the servant who buried his money for fear he’d lose it. Sometimes I think I cling to memories – relationships and experiences that are important to me – and fail to invest in what makes those memories valuable. A similar dynamic can happen with our faith and our friendship with Jesus. We can go through the motions without giving it much thought. Today’s Gospel challenges us to seek opportunities to grow in our faith and “make new memories” with Jesus – to invest in building the kingdom of God, whether that’s inviting a friend to Mass, returning to the Eucharist ourselves, or spending more time with Scripture. By putting our faith into action in this way, we cannot only grow in our faith, but invite others to come along with us on the journey.

Find a Eucharistic adoration chapel near you and spend some time with Christ. Thank Jesus for the blessings in your life. Bring him your needs. Ask Jesus to give you his grace that you might grow in union with him.
How are we using what has been entrusted to us? Today Jesus tells the parable of the talents. Two of the servants use them to make more; the third buries his in the ground. Are we using our talents as well as we could? As we celebrate the Eucharist today, let us consider how we use our God-given talents and how we could use them more beneficially.

Please Pray For: Ed Arbo, Nancy Bachner, Lola Bacon, Mabel Barba, Gerry and Maureen Bartlein, Randy Beckle, Wendy Beiner, Cynthia Blaschke, Steve Blaschke, Doris Boring, Mike Bowers, Bill Boyle, Aaron Shane Conner, Stephen Corcoran, Joan Coules, Donna Cox, Natalie Deriso, Joan Devlin, Carlton Dowdy, Patrick Duffy, Eileen and Bill Dunlop, Mary Dunn, Erin Dunning, Chris Fernandez, Lance Gambrell, David Hampton, Ryan Helmes, Matt Hunter, Patricia Jarrell, Kathleen Kalagvano, Susan Spillane Lai, Lori Lancaster, William Leach, Virginia Logan, Lee Marmarus, Hugh Markowsky, Gayle McGhee, Brian Murphy, Cindy Doolan Murphy, Josephine Nasworthy, Jenna Nobles, USMC Derek Perez, Jeffrey Powell, Tina Sanders, Tyler Smith, Jan Wilson, and Larson Zekas.

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Flowers on the Blessed Mother Altar are In Memory of Henry D. Hall Jr.
**Want to be part of Installing our World famous Crèche scene?**

We need help installing our Crèche scene. The installation will start on December 9th and last seven to ten days! The install must be completed before the Christmas Concert on December 20th. We will begin installation right after the morning mass on the 9th, about 9:00 AM. We need 8 to 10 able bodied helpers to do the initial installation of the platform – this is heavy work (40 pounds) and will probably take at least 2 days. After the platform is installed the work does not involve heavy lifting! If you would like to help please email fizzypryor@gmail.com or bart1@comcast.net telling us your availability. Any time you can contribute is appreciated. You need not be at the Cathedral every day! Once we have received your email we will respond to you and get you scheduled!

**Cathedral Nursery Will Re-Open**

With much thought and prayer, the Cathedral Nursery will reopen for the 10:00 AM Mass beginning November 22nd. A few safety precautions will take place to help limit the spread of COVID among young children and their families. With Nursery available for children newborn to five years of age, masks will not be mandatory. However; the adult volunteers will be required to wear masks. Disinfection and cleaning of the toys, table, chairs, door, and all other touched objects will be performed before and after the Nursery opens and closes. We remind parents of the risk of spreading COVID but we will do our best following CDC guidelines to limit that risk as best we can.

If you are interested in volunteering please contact Krystyna at krystyswi@gmail.com

**Benedictine Oblate Mass and Breakfast**

We are living in a foreign time for us. COVID, politics, economies, shutdowns, virtual everything. Would you say that things seem to be a bit complicated? Can one find stability amongst the chaos? St. Benedict lived in a time of chaos, turbulence, upheaval and confusion. Today we face many of the same questions, and Benedict’s solution, his Rule, can help us make sense of the fast-paced, disorderly jumble of daily living. What Benedict has to say is both relevant and profound for women and men. If followed, it can bring us order, peace and stability. Our Benedictine Oblate Community has that stability, rooted in a thousand years of following the Rule of St. Benedict. If you would like to find out more, please join us for Mass at the Benedictine Priory, Sunday, November 22nd at 8:00 AM. Breakfast and discussion about ‘What’ and ‘Who’ an Oblate is. Call, text or email Mike Williams for more info: 912-596-5694, cdr630e@gmail.com

**Protecting Our Youth**

If you are interested in volunteering in the nursery or with children’s religious education, we want to remind you about requirements for volunteering. Diocesan policy requires all diocesan adult employees and volunteers attend VIRTUS (safe environment) awareness training, undergo a background check, and read and sign the diocesan code of conduct for working with minors prior to volunteering in their ministry. It may sound like a lot to do, but it is all available online through the Diocese of Savannah Website.

**Step 1:** Go to [www.diosav.org](http://www.diosav.org)

**Step 2:** Click the “How do I...” drop menu

**Step 3:** Select Register for VIRTUS Training

You will then be able to register for virtual VIRTUS Training, undergo a background check and sign the Code of Conduct all at once. This is the easiest it has ever been! So if you are considering volunteering here at the Cathedral, now is a great time to get these requirements done.
Cathedral Basilica Flowers and Evergreens

Cathedral Flowers and Evergreens offers sachets and potpourri bags created from dried florals and botanicals. “Autumn Harvest” is a rich blend of apples, oranges, and cinnamon in autumn colors. “Lavender Mist” is a calming blend of lavender and floral colors of purple and cream. Perfect as a gift for any occasion. Available for purchase at the docent desk and online at www.savannahcathedral.org.

Cathedral Basilica Ornaments

Cathedral Ornaments are available. You can purchase them at the back of the church or online at www.savannahcathedral.org. Sales have been twice as much lately with Christmas approaching, so get yours now!

CATHEDRAL PARISH OFFERTORY
Offertory Nov. 8, 2020: $21,714.00
Offertory Nov. 11, 2019: $24,089.50

Children's Religious Education Schedule

Nov 15  CLASS - Meeting with First Eucharist/Reconciliation Parents

Nov 22  CLASS