Cathedral Basilica of Saint John the Baptist

222 East Harris Street, Savannah, Georgia 31401 - Located at Abercorn and East Harris Streets
Most Reverend Stephen D. Parkes — Bishop of Savannah
Most Reverend J. Kevin Boland — Bishop Emeritus

Mass Schedule

Saturday: 12 Noon & 5:30 pm
Sunday: 8:00 am, 10:00 am, & 11:30 am
Latin Mass 1:00 pm
Weekdays: Mon thru Fri: 7:30 am & 12 Noon
Holy Days: 7:30 am, 12 Noon, 6:00 pm
Nursery: Open For 10:00 AM Mass

Sacraments

Baptisms  Arrangements should be made in advance.
Confessions  Fridays: 4:00 to 5:00 pm
Saturdays: 11:00 to 11:45 am, & 4:15 to 5:00 pm
Also by request at other times.
Weddings
Arrangements should be made at least four months in advance. Participation in a marriage preparation program is required. Please call parish office for more information.

Faith Formation

Children’s Religious Ed  Sundays  8:45 am to 9:50 am
R. C. I. A.  Tuesdays  7:00 pm to 8:00 pm

Parish Staff

Rector  Very Rev. J. Gerard Schreck, JCD
Parochial Vicar  Rev. Andrew Larkin
In Residence  Msgr. William O’Neill, Rector Emeritus
In Residence  Rev. Tom Peyton
Permanent Deacon  Rev. Dr. Dewain E. Smith
Director of Music  Dr. Paul Thornock
Director of Religious Education  Mrs. Janee Przybyl
Bookkeeper/Admin. Assistant  Ms. Jan Cunningham
Office Assistant  Mrs. Brenda Price
Maintenance  Mr. Jimmy Joseph Sheehan III
Housekeeper/Food Services  Ms. Alma Young
Docents  Mrs. Peggy Baker
Mrs. Gloria Keane

Hours:  Mon. - Fri. 9:00 to 5:00  •  Phone: (912)233-4709  Fax: (912)233-8229  •  E-mail: office@savannahcathedral.org
•  Cathedral Website: www.savannahcathedral.org  •  Cathedral Music: music@savannahcathedral.org
SECOND SUNDAY IN ORDINARY TIME

PRELUDE

INTROIT

All the earth shall bow down before you, O God, and shall sing to you, shall sing your name, O Most High! Psalm 65

HYMN

1. All people that on earth do dwell,
2. Know that the Lord is God indeed;
3. Enter then his gates with praise;
4. Praise God, from whom all blessings flow;

Sing to the Lord with cheerful voice;
Without our aid he did us make;
Approach with joy his courts unto;
Praise Him, all creatures here below;

Him serve with mirth, his praise forth tell,
We are his folk, he does us feed,
Praise, laud, and bless his Name always,
Praise Him above, you heav'nly host;

Come we before him, and rejoice.
And for his sheep he does us take.
For it is seemly so to do.
Praise Father, Son and Holy Ghost.

GREETING

PENITENTIAL ACT

1., 2. Have mercy on us. 3. Grant us peace.
GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Cantor/Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT (OPENING PRAYER)

READING I

1 Samuel 3:3b–10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, “Here I am.” Samuel ran to Eli and said, “Here I am. You called me.” “I did not call you,” Eli said. “Go back to sleep.” So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. “Here I am,” he said. “You called me.” But Eli answered, “I did not call you, my son. Go back to sleep.” At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, “Here I am. You called me.” Then Eli understood that the LORD was calling the youth. So he said to Samuel, “Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening.” When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, “Samuel, Samuel!” Samuel answered, “Speak, for your servant is listening.” Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.
RESPONSORIAL PSALM

Psalm 40
Proulx

Here am I, Lord; I come to do your will.

I have waited, waited for the LORD, and he stooped toward me and heard my cry. And he put a new song into my mouth, a hymn to our God. R.

Sacrifice or offering you wished not, but ears open to obedience you gave me. Holocausts or sin-offerings you sought not; then said I, “Behold I come.” R.

“In the written scroll it is prescribed for me, to do your will, O my God, is my delight, and your law is within my heart!”

I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know. R.

READING II

I Corinthians 6:13c–15a, 17–20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

GOSPEL ACCLAMATION

Vulpian

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia

GOSPEL

John 1:35–42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi” — which translated means Teacher —, “where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day.

It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah” — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas” — which is translated Peter.

HOMILY
CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (rise)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

DIOCESAN PRAYER FOR VOCATIONS

O God, hear our prayer and let our cry come unto You. Bless our Diocese of Savannah with many vocations to the Priesthood, Diaconate, and Religious Life.

Give the men and women You call the light to understand Your gift and the love to follow always in the footsteps of Your priestly Son.

PREPARATION OF THE ALTAR

I will arise and go to Jesus

Nestor

Come, ye sinners, poor and needy, weak and wounded, sick and sore Jesus ready stands to save you, full of pity, love and power.

SANCTUS

Mass for the City

Hurd
MYSTERIUM FIDEI

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

AMEN

AGNUS DEI

1., 2. Have mercy on us. 3. Grant us peace.

COMMUNION ANTIPHON

Andrew said to his brother Simon: “We have found the Messiah (which means Christ): and he led him to Jesus. John 1

COMMUNION MOTET

There is a Balm in Gilead

There is a balm in Gilead to make the wounded whole, there is a balm in Gilead to heal the sin-sick soul.

FINAL BLESSING AND DISMISSAL

HYMN

1. In Christ there is no east or west,
2. In him shall true hearts everywhere,

bound by love Throughout the whole wide earth.

Psalm response by Proulx, Gloria by Lee, and New Plainsong Mass by Hurdl © 2010, 2012 by GIA Publications, Inc., Chicago, IL. Reprinted under OneLicense.net #A701964. All rights reserved. rights reserved.
Today’s Gospel features Jesus calling his first disciples. The invitation is welcoming and intriguing: “Come, and you will see.” How are we called by the Lord? The Lord has called us all here today on this Sunday in the middle of January and so we have come together to listen to God’s word and to receive our Lord in the Eucharist. How is the Lord speaking to us today?

Please Pray For: Ed Arbo, Nancy Bachner, Lola Bacon, Mabel Barba, Gerry and Maureen Bartlein, Randy Beckle, Wendy Beiner, Cynthia Blaschke, Steve Blaschke, Doris Boring, Mike Bowers, Bill Boyle, Aaron Shane Conner, Stephen Corcoran, Joan Coultes, Donna Cox, Natalie Deriso, Joan Devlin, Carlton Dowdy, Patrick Duffy, Eileen and Bill Dunlop, Erin Dunning, Chris Fernandez, Lance Gambrell, David Hampton, Ryan Helmes, Matt Hunter, Patricia Jarrell, Kathleen Kalagvano, Susan Spillane Lai, William Leach, Virginia Logan, Jerry Lominack, Lee Marmarus, Hugh Markowsky, Gayle McGhee, Brian Murphy, Cindy Doolan Murphy, Josephine Nasworthy, Jenna Nobles, Mary Peavey, USMC Derek Perez, Jeffrey Powell, Tina Sanders, Tyler Smith, Family of Andy Weiss, Beverly Willett, Jan Wilson, and Larson Zekas.

Mass Intentions for the week of January 17, 2021

**SUNDAY**
- Pro Populo

**MONDAY**
- John Thang Dang
- Intentions of Kathleen Kalagvano

**TUESDAY**
- Mary Boss
- Anna Chuc Nguyen

**WEDNESDAY**
- John Thang Dang

**THURSDAY**

**FRIDAY**
- John Thang Dang

**SATURDAY**
- Anna Chuc Nguyen

Flowers on the Blessed Mother Altar are in Memory of Joseph I. Peyton
Dear friends,

In 1940, with war clouds gathering and with what seemed an almost insurmountable debt, the Rector of the Cathedral, Monsignor T. James MacNamara, decided to have the crypt beneath the upper Church turned into a Chapel dedicated to the Blessed Virgin Mary. He did so, he said, “as a tangible prayer seeking Mary’s aid in the multiple problems, financial and otherwise, which confront the church’s rector by reason of the magnificence and grandeur of the Cathedral structure.”

Our structure is indeed magnificent, and the renovation of the lower Church will give our parish a gathering space worthy of and in keeping with the extraordinary beauty of our historic Cathedral Basilica. I hope you enjoy the design concepts contained in this brochure and are as excited as I am by the parish hall that awaits us. O beauty ever ancient, ever new!

While we do not need a formal capital campaign to complete the renovation, I would like to offer every member of our parish family the opportunity to be a part of this significant project. Like the generations before us who built, rebuilt and restored this building, we will be leaving something extraordinary for many parish families to come.

I know how important it is that we continue to honor the Blessed Mother in this space. To that end, upon completion of the renovation (tentatively set for December 2021), the space will be named Regina Coeli (Queen of Heaven) Hall, which is the title inscribed over the decorative entrance on Harris Street.

I thank you for your generosity as stewards and benefactors of our Cathedral Basilica.

Regina Coeli – Queen of Heaven – pray for us.

Thank you and God bless you.

Rev. J. Gerard Schreck
Rector

See more images of the renovation at:
www.savannahcathedral.org
CHAPEL RENOVATION PROJECT

ESTIMATED PROJECT COSTS
$4,750,000

PROJECT SUPPORT
FUNDRAISING GOAL
$1,000,000
CATHEDRAL HERITAGE ENDOWMENT FUND
$250,000

BALANCE AFTER FUNDRAISING
$3,500,000

Amounts above are estimates and subject to change.

WE INVITE YOU TO VISIT
www.savannahcathedral.org

SEE THE ARCHITECTURAL RENDERINGS

MAKE A GIFT ONLINE

LEARN ABOUT STOCK TRANSFERS

IF YOU WOULD LIKE TO GIVE BY MAIL,
PLEASE SEND YOUR CHECK TO:
CATHEDRAL BASILICA OF ST. JOHN THE BAPTIST
222 E. HARRIS ST.
SAVANNAH, GA 31401-4699
ATTN: CHAPEL RENOVATION PROJECT

beauty
ever ancient, ever new...

CATHEDRAL BASILICA
of ST. JOHN the BAPTIST
SAVANNAH, GEORGIA
A GIFT THAT LASTS

We have inherited our beautiful parish home from the generations before us that built and rebuilt, restored and adorned this historic place of worship. Help us leave a lasting gift for the many generations to come.

NAMING OPPORTUNITIES

Naming opportunities for the Cathedral Basilica will most likely not occur again in our lifetime. For more information, contact rector@savannahcathedral.org.

- Regina Coeli Hall – $250,000
  Will be acknowledged as Regina Coeli Hall, presented by (donor name)

- Adoration Chapel – $150,000

- Kitchen – $100,000

- Chancel – $100,000

- Meeting Room – $75,000

- Vestibule – $50,000

- Altar – $50,000

Naming opportunities are confirmed on a first-come, first-served basis. These donors will be invited to a private Mass and dinner with Bishop Parkes and Father Schreck.

OTHER GIFTS

Those that wish to make a financial commitment of $10,000 or more will be recognized on a special memorial that will be featured in Regina Coeli Hall. These donors will be invited to a special Mass and reception before the dedication.

Those that wish to make a financial commitment of $1,000 or more will be recognized in the parish bulletin during the week of the dedication, as well as in a special Book of Remembrance.

PROJECT OVERVIEW

A central goal of the renovation is the elevation of the hall as a space worthy of and in keeping with the extraordinary material quality, articulation and detailing of our treasured and historic Cathedral Basilica. This includes vaulted ceilings, renewed columns and capitals, new pilasters, new flooring, and decorative wainscot trim.

The lower level will reflect the same care and attention to detail evident in the church renovation accomplished at the turn of the 21st century.

GOALS

- Multi-purpose gathering space
- Receptions and special events
- Simulcast AV during special services
- Masses when work is present above
- Preparation space for weddings
- Bride’s room/meeting room
- Catering kitchen
- New restrooms
- Vesting area for visiting priests
- Enhanced adoration chapel

DESIGN CONSIDERATIONS

- More usable space
- Create beautiful spaces
- Coordinate existing statuary
- Sound transfer between floors
- Consider courtyard access

AESTHETIC IMPROVEMENTS

- Trim/casings/coffering
- Lighting enhancements
- Flooring enhancements
- Murals and decorative program
Above: Overall concept for the Parish Hall.
Inset: The space as it appeared before the start of the project.
Opposite: Concept for the expanded Adoration Chapel.