Mass Schedule

Saturday: 12 Noon & 5:30 pm
Sunday: 8:00 am, 10:00 am, & 11:30 am
Latin Mass 1:00 pm
Weekdays: Mon thru Fri: 7:30 am & 12Noon
Holy Days: 7:30 am, 12 Noon, 6:00 pm
Nursery: Open For 10:00 AM Mass

Sacraments

Baptisms Arrangements should be made in advance.
Confessions Wednesdays and Fridays: 4:00 to 5:00 pm
Saturdays: 11:00 to 11:45 am and 4:15 to 5:00 pm
Also by request at other times.
Weddings
Arrangements should be made at least four months in advance. Participation in a marriage preparation program is required. Please call parish office for more information.
Anointing of the Sick By request for those who are seriously ill.

Faith Formation

Children's Religious Ed Sundays 8:45 am to 9:50 am
R. C. I. A. Tuesdays 7:00 pm to 8:00 pm

Parish Staff

Rector - Very Rev. J. Gerard Schreck, JCD
Parochial Vicar - Rev. Andrew Larkin
In Residence - Msgr. William O’Neill, Rector Emeritus
In Residence - Rev. Tom Peyton
Permanent Deacon - Rev. Dr. Dewain E. Smith
Director of Music - Dr. Paul Thornock
Director of Religious Education - Mrs. Janee Przybyl
Bookkeeper/Admin. Assistant - Ms. Jan Cunningham
Office Assistant - Mrs. Brenda Price
Maintenance - Mr. Jimmy Joseph Sheehan III
Housekeeper/Food Services - Ms. Alma Young
Docents - Mrs. Peggy Baker
Mrs. Gloria Keane

Hours: Mon. - Fri. 9:00 to 5:00  · Phone: (912)233-4709  Fax: (912)233-8229  · E-mail: office@savannahcathedral.org
Cathedral Website: www.savannahcathedral.org  · Cathedral Music: music@savannahcathedral.org
SECOND SUNDAY OF EASTER

PRELUDE

Adagio from Sonata No. 6
Bach

INTROIT

Quasi modo geniti infantes
Mode VI

Like newborn infants, you must long for pure, spiritual milk, that in him you may grow to salvation, alleluia. 1 Peter

HYMN

Sing with all the saints in glory, Sing the resurrection song!
Death and sorrow, earth’s dark story,
To the former days belong. All around the clouds are breaking,
We awaken, knowing ever lasting peace.

O what glory, far exceeding All that eye has perceived!
Holy hearts for ages pleading,
Child of God, lift up your head! Patriarchs from distant ages, Saints all longing for their heaven, Prophets, psalmists, weepers, and sages, All await the glory given.

Life eternal! heav’n rejoices: Jesus lives who joy unknown, When, amidst earth’s closing thunders,
Death and lamenting ages pleading, Soon the storms of time shall cease; In God’s likeness, the stormy sea of our distress waits, Christ has passed the eternal gates.

Life eternal! O what wonders Crowd on faith; what yet perceived!
Jesus live who joy unknown, When, amidst earth’s closing thunders,

HYMN TO JOY

To the former days belong. All around the clouds are breaking,
We awaken, knowing ever lasting peace.

GREETING

New Plainsong Mass
Hurd

PENDITENTIAL ACT

Cantor/Choir:

Glory to God in the highest
We praise you, we bless you,
we glorify you, we give you thanks
Lord God, heavenly king,
Lord Jesus Christ, Only Begotten Son,
You take away the sins of the world,
You take away the sins of the world,
You are seated at the right hand of the Father,
For you alone are the Holy One, you alone are the Lord,
With the Holy Spirit
and on earth peace to people of good will.
we adore you.
O God, almighty Father.
Lord God, Lamb of God, Son of the Father.
have mercy on us.
receive our prayer.
you alone are the Most High Jesus Christ.
in the glory of
God the Father, Amen.

READING I

The community of believers was of one heart and
mind, and no one claimed that any of his possessions
was his own, but they had everything in common.
With great power the apostles bore witness to the
resurrection of the Lord Jesus, and great favor was
accorded them all. There was no needy person among
them, for those who owned property or houses would
sell them, bring the proceeds of the sale, and put them
at the feet of the apostles, and they were distributed to
each according to need.

RESPONSORIAL PSALM

Let the house of Israel say,
“His mercy endures forever.”
Let the house of Aaron say,
“His mercy endures forever.”
Let those who fear the LORD say,
“His mercy endures forever.”
I was hard pressed and was falling,
but the LORD helped me.
My strength and my courage is the LORD,
and he has been my savior.
The joyful shout of victory
in the tents of the just: R.
The stone which the builders rejected
has become the cornerstone.
By the LORD this has been done;
it is wonderful in our eyes.
This is the day the LORD has made;
let us be glad and rejoice in it. R.

READING II

Beloved: Everyone who believes that Jesus is the Christ
is begotten by God, and everyone who loves the Father
loves also the one begotten by him. In this way we
know that we love the children of God when we love
God and obey his commandments. For the love of God
is this, that we keep his commandments. And his
commandments are not burdensome, for whoever is
begotten by God conquers the world. And the
victory that conquers the world is our faith. Who
indeed is the victor over the world but the one who
believes that Jesus is the Son of God? This is the one
who came through water and blood, Jesus Christ, not
by water alone, but by water and blood. The Spirit is
the one that testifies, and the Spirit is truth.
GOSPEL

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.” Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.” Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.” Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (rise)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

HE Ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

DIOCESAN PRAYER FOR VOCATIONS

O God, hear our prayer and let our cry come unto You. Bless our Diocese of Savannah with many vocations to the Priesthood, Diaconate, and Religious Life.

Give the men and women You call the light to understand Your gift and the love to follow always in the footsteps of Your priestly Son.
PREPARATION OF THE ALTAR

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow.
Had Christ, that once was slain, Néer burst his three-day prison,
Our faith had been in vain: But now hath Christ arisen.

SANCTUS

Holy, holy, holy, Lord God of hosts.
Heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

MYSTERIUM FIDEI

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

AMEN

Amen, amen, amen.

AGNUS DEI

Cantor: Lamb of God,
Notre Dame Mass

1. you take away the sins of the world, have mercy on us.
3. you take away the sins of the world, grant us peace.
COMMUNION ANTIphon

Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia, alleluia. John 20

COMMUNION MOTET

O salutaris hostia

Elgar

O saving Victim! opening wide the gate of heaven to man below,
Our foes press hard on every side, thine aid supply, thy strength bestow.
St. Thomas Aquinas

FINAL BLESSING AND DISMISSAL

HYMN

1. The strife is o'er, the battle done;
   Now is the victor's triumph won;
   Let shouts of praise and joy outburst:
   Alleluia, Alleluia, Alleluia!

2. Death's mightiest pow'rs have done their worst,
   Jesus has his foes dispersed;
   Now be the song of praise begun:
   Alleluia, Alleluia!

VICTORY

D.C.

POSTLUDE

Allegro Meastoso from Sonata No. 2

Mendelssohn
Sunday of Divine Mercy


GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Do you ever have times - at the dinner table or at a gathering of friends - where all seems right with the world? I often hold my breath, conscious of the fragility of those moments, fearful that saying something might jinx things. It’s a little like rooting for a pitcher cruising into the bottom of the ninth with a no-hitter - that feeling that we are on the verge of perfection. Well, as Christians, we are on that verge, although perfection will not come in this life but the next. And so, as fleeting as these human moments feel, and can actually be, we are reminded in today’s psalm: “Give thanks to the Lord for he is good, his love is everlasting ... Let those who fear the Lord say, ‘His mercy endures forever.” As we celebrate this Divine Mercy Sunday, and enter the second week of Easter, let us give thanks for the gift of God’s great mercy, and pray for the grace to be as loving and merciful to others.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

I’m taken by the story of doubting Thomas. For a long time I’ve focused on the “doubting” part of his name, the fact that he demanded to place his fingers in the nail marks and his hand in Jesus’ side. However, when Jesus addresses Thomas, Thomas’ response is immediate and unqualified: “My Lord and my God!” Thomas has recognized the divine nature of Jesus; he sees him not just as the man he has followed, but as God. As Catholics, we may sometimes face questions about how the Church has come to believe and teach certain things. Thomas’ ultimate affirmation encourages us to be steadfast in our faith, and to be patient with any of our own and others’ questions. That is because Christ will come to meet us where we are. As the Incarnation of God’s divine mercy, Jesus Christ is the one who hears our doubts and insecurities, and he answers them: “Here I am. Look at me. Touch me. Feel my presence.” Thomas was not afraid, and we need not fear either. God’s mercy is upon us, “and the victory that conquers the world is our faith.” Let us witness to our faith as Thomas did to his.

PRAY Today is Divine Mercy Sunday, a day when we are reminded of God’s immense love and mercy for us. Learn more about this day and how to recite the Divine Mercy Chaplet: usccb.org/prolife/divine-mercy-sunday.
Rector’s Corner

MONSIGNOR JOHN A. KENNEALLY

On the Wednesday of Holy Week, Monsignor John Kenneally died at the age of 76. For the past several years John had suffered from heart disease. He had been serving as Pastor of St. William’s Church on St. Simons Island since 2001, and had just retired in July. John served the Diocese of Savannah very well for 51 years, and we thank God for his Priesthood.

John Kenneally was born and educated in Cork, Ireland and in Dublin, Ireland. He attended All Hallows Seminary, which produced so many Priests for service throughout the world and especially here in the Diocese of Savannah. He was ordained for service in the Diocese of Savannah in 1969. He served in Augusta, in Savannah at the Cathedral, and as Chancellor and Vicar General of the Diocese, and as Pastor of Holy Spirit in Macon, at St. James in Savannah, and at St. William’s on St. Simons Island.

It is hard to imagine that in the late sixties and early seventies our Diocese was receiving as many as 12 Priests per year from Ireland. When John came here in 1970 he was immediately popular. The girls thought he looked like Paul McCartney. He had an unbelievable memory for names and faces. Once he met you, he remembered you and could greet you by name. He was a very smart man and wanted to read and know everything that was happening. When I was a seminarian for the Diocese in high school and college, he was always very encouraging and wanted to know what we were reading and being taught. I had the pleasure of playing many rounds of golf with John, and having many enjoyable dinners with him. I will miss him, as I know many people will.

We took for granted the presence of the Irish Priests in the Diocese of Savannah. I suppose because there were so many. But we should never forget the courage and the faith that they displayed by being willing to cross the Atlantic Ocean and come to Georgia to proclaim the Catholic faith. John, we thank you for your faithful Priesthood, and we pray that God will give you a place of light, happiness and peace. I look forward to seeing you again.

Rev. J. Gerard Schreck
“Lord, have mercy,” we pray at the beginning of Mass, calling upon the Lord to have mercy on us in our sinfulness. Today we celebrate that divine mercy, the mercy that is stronger than any fault, any wrong, any sin, the mercy that always seeks to reconcile us with the Lord, the mercy that led God to send the Son to win us our salvation. Let us rejoice that we will always be able to receive that tender mercy.

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Please Pray For: Ed Arbo, Nancy Bachner, Lola Bacon, Mabel Barba, Gerry and Maureen Bartlein, Jeff Bashus, Randy Beckle, Wendy Beiner, Cynthia Blaschke, Steve Blaschke, Doris Boring, Mike Bowers, Bill Boyle, Aaron Shane Conner, Joan Coules, Donna Cox, Natalie Deriso, Joan Devlin, Carlton Dowdy, Patrick Duffy, Eileen and Bill Dunlop, Erin Dunning, Chris Fernandez, Lance Gambrell, Evelyn Ganem, David Hampton, Jackie Heller, Ryan Helmes, Matt Hunter, Patricia Jarrell, Kathleen Kalagvano, Susan Spillane Lai, Shannon Lancaster, William Leach, Virginia Logan, Lee Marmarus, Hugh Markowsky, Gayle McGhee, Forrest Meeks, Brian Murphy, Cindy Doolan Murphy, Josephine Nasworthy, Mary Peavey, USMC Derek Perez, Margie Pinkney, Mary Pinkney, Jeffrey Powell, Tina Sanders, Tyler Smith, Beverly Willett, Patty Williams, Jan Wilson, and Larson Zekas.
**Blessed Sacrament Catholic School**

**Two Job Openings!**

Seeking an energetic, exemplary, and passionate **middle school math teacher**. Must be a self-driven, visionary thinker who desires to make a meaningful difference for our students as thinkers and learners of mathematics. Certification and/or degree required. Exemplary instructors should apply to Lynn Brown, Principal at lcbrown@bss-savannah.org. Also, seeking a teacher who is passionate about both **middle school math and science**. This is a split position instructing both life science and mathematics instruction in middle school. Certification and/or degree required. apply to Lynn Brown, Principal lcbrown@bss-savannah.org.

**Rosary Rally For the Unborn**

Every second Wednesday of the month at 8:30 AM. **The next one is April 14th** at the Savannah Medical Clinic, 120 E. 34th St., Savannah, GA. All local ordinances for public gatherings will be observed, including masks & social distancing. For more information, contact Jayne at 912-201-4068 or jstafanic@diosav.org.

**Mother’s Day Roses**

Honor your mother this Mother’s Day with a rose!

After an extra ordinary 2020, the Cathedral Council of Catholic Women is excited to return to some normalcy with one of our favorite project, Mother’s Day Roses. Our goal is to fill the Cathedral with 500 roses dedicated to our Mothers, Grandmothers, Godmothers and any woman having a positive impact on your life. Roses will be sold for $5.00 each. The CCW will be available on the Plaza during the weekends from April 17 to May 2 to take your order in person. The funds raised will be used to fund CCW and Cathedral projects throughout the year. Due to cost, we will no longer print bulletin insert.

**Spring Gifts**

**Cathedral Flowers**

“**Lemon Zest**” is the newest creation from Cathedral Flowers. Potpourri of dried florals and botanicals infused with fresh, lemon scent. Available now at the Cathedral docent desk, special orders with office via office pickup by emailing caflowers.19@gmail.com or shop online savannahcathedral.org for convenient shipping for Mother’ Day.

**Cathedral Ornaments**

Cathedral Ornaments are also available for purchase at the docent desk or online at www.savannahcathedral.org. These ornaments depict different stained glass windows throughout the church. These ornaments make great gifts and remembrances for springtime in Savannah. All ornaments are $20 each.
CATHEDRAL PARISH OFFERTORY
Offertory Apr. 4, 2021: $31,694.00
Tourist Box Apr. 4, 2021: $5,532.00

Children's Religious Education
Apr 11 - CLASS
Apr 18 - CLASS - Confirmandi present
Saint information

Abuse Hotline Number
To report sexual abuse of a minor by a Diocesan employee or volunteer, call 888-357-5330 or the Office for the Protection of Children and Young People at 912-201-4073. For more information visit www.diosav.org/childyouthprotection to read the diocesan policy on protecting our youth.

New Parishioners and Address Changes
Anyone wishing to become a parishioner of the Cathedral Basilica can complete the following, cut out and drop it in the offertory collection basket. A census form will be mailed to you to be completed and mailed back. You can also let us know if your address has changed.

New Parishioner / Change of Address
Name _______________________________________
Address _____________________________________
_____________________________________________
Telephone Number ____________________________

You may go to www.savannahcathedral.org to fill out a census form online.